
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

THIS IS A REVISED AGENDA - BILLS ADDED FOR HEARING AND/OR CONSIDERATION

NOTICE OF MEETING

DATE: Monday, February 14, 2022

TIME: 3:00 PM

PLACE: Room 101 - State House

Presentation by Dr. Christina Paxson, President, Brown University

- The Involvement of Brown University in the Rhode Island Health Care System

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7242](#)

BY McNamara

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ESTABLISHING THE RHODE ISLAND RARE DISEASE MEDICATION ACCESSIBILITY, AFFORDABILITY, AND REINSURANCE ACT {LC4216/1} (Provides for establishment of the rare disease medication reinsurance program to be funded by insurer contributions that would be administered by the secretary of health and human services based on recommendations from a 15 member advisory council.)

01/28/2022 Introduced, referred to House Health & Human Services

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7243](#)

BY McNamara, Alzate, Felix, Ackerman

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES -- ACCESSIBLE RESIDENCE MODIFICATIONS {LC4214/1} (Allows health insurance plans to provide coverage for accessible residence modifications determined to be medically necessary.)

01/28/2022 Introduced, referred to House Health & Human Services

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7244](#)

BY Kennedy, Azzinaro, Potter, Edwards, Bennett, Ackerman, Morales, Diaz, Casimiro, Messier

ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES {LC4310/1} (Medicare eligible disabled individuals under age 65 eligible for Medicare supplemental policies. Health insurance commissioner may adopt reasonable regulations and standards for Medicare supplemental policies.)

01/28/2022 Introduced, referred to House Health & Human Services

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7298](#)

BY Noret, Casimiro, Solomon, Kazarian

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC3891/1} (Requires that all COVID-19 testing, inclusive of rapid antigen testing and/or PCR testing are covered by insurance regardless of whether such testing is ordered by a doctor.)

02/02/2022 Introduced, referred to House Health & Human Services

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7344](#)

BY Potter

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC4478/1} (Requires insurance providers to seek recoupment or set off of insurance payments made to health care providers within twelve (12) months and requires health care providers to seek reimbursement for underpayment within twelve (12) months.)

02/04/2022 Introduced, referred to House Health & Human Services

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7345](#)

BY Noret, Casimiro, Kazarian, McNamara, Vella-Wilkinson

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - NEUROFEEDBACK THERAPY {LC3889/1} (Creates a two (2) year pilot program to provide insurance coverage for neurofeedback therapy for members of the military and veterans suffering from post-traumatic stress disorder and for individuals under the age of twenty-one (21).)

02/04/2022 Introduced, referred to House Health & Human Services

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7347](#)

BY McNamara, Messier, Baginski, Felix

ENTITLED, AN ACT RELATING TO INSURANCE – ACCESSIBLE RESIDENCE MODIFICATIONS' COVERAGE {LC4326/1} (Requires health insurance plans to provide coverage for accessible residence modifications, where those modifications are medically necessary.)

02/04/2022 Introduced, referred to House Health & Human Services

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7453](#)

BY McLaughlin

ENTITLED, AN ACT RELATING TO INSURANCE – ACCIDENT AND SICKNESS INSURANCE POLICIES {LC4636/1} (Limits an individual's co-pay for any diagnostic imaging tests, inclusive of magnetic resonance imaging tests (MRIs), computed tomography scans (CT), ultrasound or x-ray, to forty dollars (\$40).)

02/11/2022 Introduced, referred to House Health & Human Services

02/11/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via

HouseHealthandHumanServices@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests.

This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<https://www.rilegislature.gov/Special/comdoc/Pages/HHHS2022.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi
Committee Clerk
222-2296
HouseHealthandHumanServices@rilegislature.gov

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